

# THIRTIETH SUNDAY IN ORDINARY TIME

STAND

**ENTRANCE ANTIPHON** Cf. Ps 104: 3-4

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

## ENTRANCE HYMN

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Serve him with gladness,  
praise him well:  
Come now before him and rejoice.

Know that the Lord is God indeed,  
In his great love created man:  
God is our shepherd, every need  
He has supplied since time began.

Enter his gates with songs of praise,  
Come to his courts, approach with joy:  
Honour and bless him all our days,  
Gladly for God our lives employ.

Truly, the Lord our God is good,  
His mercy is for ever sure:  
His truth at all times firmly stood  
And shall from age to age endure.

**Priest:** In the name of the Father and of the Son, and of the Holy Spirit.

**People:** Amen.

Grace to you and peace from God our Father and the Lord Jesus Christ.

**And with your spirit.**

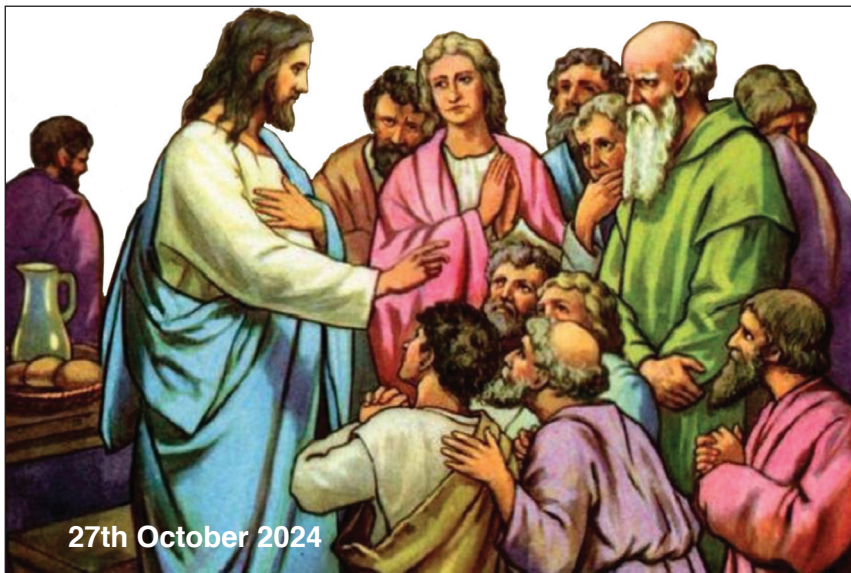
## PENITENTIAL ACT

Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*Striking your breast as you say:*  
through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



27th October 2024

*The absolution by the priest follows:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## COLLECT

Almighty ever-living God, increase our faith, hope and charity, and make us love what you command, so that we may merit what you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

SIT

### FIRST READING

31:7-9

**A reading from the prophet Jeremiah**

The Lord says this:  
Shout with joy for Jacob!  
Hail the chief of nations!  
Proclaim! Praise! Shout!

“The Lord has saved his people, the remnant of Israel!”  
See, I will bring them back from the land of the North and gather them from the far ends of earth;  
all of them: the blind and the lame, women with child, women in labour: a great company returning here. They had left in tears, I will comfort them as I lead them back; I will guide them to streams of water, by a smooth path where they will not stumble.

For I am a father to Israel, and Ephraim is my first-born son.

The word of the Lord.

**Thanks be to God.**

**R. What marvels the Lord worked for us!  
Indeed we were glad.**

1. When the Lord delivered Zion from bondage, it seemed like a dream. Then was our mouth filled with laughter, on our lips there were songs. **R.**
2. The heathens themselves said: What marvels the Lord worked for them! What marvels the Lord worked for us! Indeed we were glad. **R.**
3. Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. **R.**
4. They go out, they go out, full of tears, carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. **R.**

**SECOND READING 5:1-6**

**A reading from the letter to the Hebrews**

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

The word of the Lord.

**Thanks be to God.**



**ACCLAMATION Jn 8:12**

**Alleluia, alleluia! I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!**



The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark  
**Glory to you, O Lord.**



As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said, 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ**



**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next two lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is  
seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

**Raising the host, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water into the chalice, saying quietly:**  
By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

**Raising the chalice, the priest says:**  
Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.  
**Blessed be God for ever.**

**Bowing the priest says quietly:**  
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying quietly:**  
Wash me, O Lord, from my iniquity; and cleanse me from my sin.

**Facing the people the priest says:**  
Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

Look, we pray, O Lord,  
on the offerings we make to your  
majesty, that whatever is done by us  
in your service may be directed above  
all to your glory.

Through Christ our Lord.

**Amen.**

## EUCCHARISTIC PRAYER II

### PREFACE III Ordinary Time

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and  
our salvation,  
always and everywhere to give you  
thanks,

Lord, holy Father, almighty and  
eternal God.

For we know it belongs to your  
boundless glory,  
that you came to the aid of mortal  
beings with your divinity  
and even fashioned for us a remedy  
out of mortality itself,  
that the cause of our downfall  
might become the means of our  
salvation,  
through Christ our Lord.  
Through him the host of Angels  
adores your majesty  
and rejoices in your presence for  
ever.

May our voices, we pray, join with  
theirs in one chorus of exultant  
praise, as we acclaim:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name  
of the Lord.**

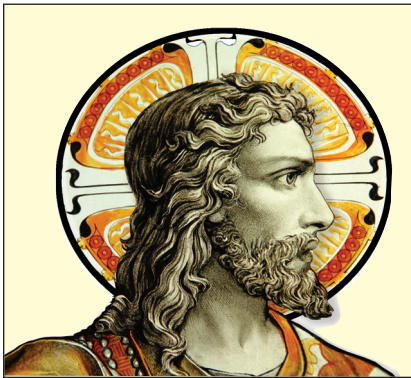
**Hosanna in the highest.**



You are indeed Holy, O Lord,  
the fount of all holiness.

*The Priest joins his hands and, holding them  
extended over the offerings, says:*

Make holy, therefore, these gifts, we  
pray,  
by sending down your Spirit upon  
them like the dewfall,  
so that they may become for us  
the Body ✠ and Blood of our Lord,  
Jesus Christ.



At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks,  
broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT  
OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was  
ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND  
DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY  
BLOOD,  
THE BLOOD OF THE NEW AND  
ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

### The mystery of faith

**When we eat this Bread and  
drink this Cup,  
we proclaim your death, O Lord,  
until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the  
memorial of his Death and  
Resurrection,  
we offer you, Lord, the Bread of life  
and the Chalice of salvation,  
giving thanks that you have held us  
worthy to be in your presence and  
minister to you.



Humbly we pray  
that, partaking of the Body and Blood  
of Christ,  
we may be gathered into one by the  
Holy Spirit.  
Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and  
**N**. our Bishop, his assistant Bishop(s),  
and all the clergy.  
Remember also our brothers and  
sisters who have fallen asleep in the  
hope of the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your  
face.

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God,  
with blessed Joseph, her Spouse,  
with the blessed Apostles,  
and all the Saints who have pleased  
you throughout the ages,  
we may merit to be coheirs to eternal  
life, and may praise and glorify you  
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten  
with the host and, elevating both, he says:*

Through him, and with him, and in  
him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**Amen.**

## COMMUNION RITE



At the Saviour's command  
and formed by divine teaching,  
we dare to say:  
**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus  
Christ.

**For the kingdom, the power and the  
glory are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**

*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.  
Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**



May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Cf. Ps 19: 6**

**We will ring out our joy at your  
saving help and exult in the name of  
our God.**

### COMMUNION HYMN

**Oh, the love of my Lord is the  
essence  
of all that I love here on earth.**

**All the beauty I see he has given to  
me and his giving is gentle as  
silence.**

**Every day, every hour, every moment  
have been blessed by the strength of  
his love,**

**At the turn of each tide he is there at  
my side,  
and his touch is as gentle as silence.**

**There've been times when I've turned  
from his presence,  
and I've walked other paths, other  
ways.**

**But I've called on his name in the  
dark of my shame,  
and his mercy was gentle as silence.**

### PRIVATE PRAYER AFTER COMMUNION

Jesus, Son of David, have mercy on  
me. You are within my soul;  
you, the great High Priest.  
My Lord and my God;  
true God and true man.

You have saved your people,  
leading us back to the Father.  
I praise and thank you with all my heart.  
I shall not keep silent

but cry out again and again;  
Jesus, Son of David, have mercy on me.  
So often I am blind to spiritual realities:  
Master, let me receive my sight;  
increase my faith so that I can go my  
way in peace. Let me follow you along  
the road to salvation.

### STAND

### PRAYER AFTER COMMUNION

May your Sacraments, O Lord, we  
pray, perfect in us what lies within  
them, that what we now celebrate in  
signs we may one day possess in  
truth. Through Christ our Lord.

**Amen.**

### CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Bow head for the blessing Ord. Time V No13*

May almighty God always keep  
every adversity far from you  
and in his kindness pour out upon  
you the gifts of his blessing.

**Amen.**

May God keep your hearts attentive  
to his words,  
that they may be filled with  
everlasting gladness.

**Amen.**

And so, may you always understand  
what is good and right,  
and be found ever hastening along  
in the path of God's commands,  
made coheirs with the citizens of  
heaven.

**Amen.**

And may the blessing of almighty  
God, the Father, and the Son, ✠ and  
the Holy Spirit,  
come down on you and remain with  
you for ever.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

### RECESSIONAL HYMN

**God's spirit is in my heart.  
He has called me and set me apart.  
This is what I have to do,  
what I have to do.**

*He sent me to give the Good News to the  
poor,  
tell prisoners that they are prisoners  
no more,  
tell the blind people that they can see,  
and set the downtrodden free,  
and go tell ev'ryone  
the news that the Kingdom of God has  
come,  
and go tell ev'ryone  
the news that God's Kingdom has come.*