

# TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

STAND

**ENTRANCE ANTIPHON** Cf. Est 4: 17  
Within your will, O Lord, all things  
are established,  
and there is none that can resist  
your will.  
For you have made all things, the  
heaven and the earth,  
and all that is held within the circle  
of heaven; you are the Lord of all.

## ENTRANCE HYMN

**R:** God bids us welcome to His house  
and He invites us to His feast  
day of great joy and happiness – Alleluia

Great was my joy when I was told  
Let us go forth to God's abode  
That's in the City of the Lord. **R.**

Let us approach unto the Feast  
To which the Lord invites us all  
And eat the Bread which gives us life. **R.**

Christ is the Sun which brings the dawn  
He is the Light of all the world  
Setting us free from death and sin. **R.**

Christ is alive with joy we sing  
We celebrate the Risen Lord  
Praising the glory of his name. **R.**

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way  
to the Father:

Lord, have mercy.

**Lord, have mercy.**

Lord Jesus, you have given us the  
consolation of the truth:

Christ, have mercy.

**Christ, have mercy.**

Lord Jesus, you are the Good Shepherd,  
leading us into everlasting life:

Lord, have mercy.

**Lord, have mercy.**



6th October 2024

## The absolution by the Priest follows:

May almighty God have mercy on us,  
forgive us our sins  
and bring us to everlasting life.  
**Amen.**

## GLORIA

Glory to God in the highest,  
and on earth peace to people of  
good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,

Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,

you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;

you are seated at the right hand of  
the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**



## COLLECT

Almighty ever-living God,  
who in the abundance of your kindness  
surpass the merits and the desires of  
those who entreat you,  
pour out your mercy upon us  
to pardon what conscience dreads  
and to give what prayer does not dare to  
ask.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in the  
unity of the Holy Spirit, God, for ever and  
ever.

**Amen.**

SIT

## THE LITURGY OF THE WORD

### FIRST READING

2:18-24

**A reading from the book of Genesis**  
The Lord God said, "It is not good that  
the man should be alone. I will make  
him a helpmate." So from the soil the  
Lord God fashioned all the wild beasts  
and all the birds of heaven. These he  
brought to the man to see what he  
would call them; each one was to bear  
the name the man would give it. The  
man gave names to all the cattle, all  
the birds of heaven and all the wild  
beasts. But no helpmate suitable for  
man was found for him. So the Lord  
God made the man fall into a deep  
sleep. And while he slept, he took one  
of his ribs and enclosed it in flesh. The  
Lord God built the rib he had taken  
from the man into a woman, and  
brought her to the man. The man  
exclaimed:

"This at last is bone from my bones,  
and flesh from my flesh!

This is to be called woman,  
for this was taken from man."

This is why a man leaves his father  
and mother and joins himself to his  
wife, and they become one body.

The word of the Lord.

**Thanks be to God.**



**RESPONSORIAL PSALM Ps127.R.v.5**

**R. May the Lord bless us all the days of our life.**

1. O blessed are those who fear the Lord and walk in his ways!  
By the labour of your hands you shall eat. You will be happy and prosper. **R.**
2. Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. **R.**
3. Indeed thus shall be blessed the man who fears the Lord. May the Lord bless you from Zion in a happy Jerusalem all the days of your life! May you see your children's children. On Israel, peace! **R.**

**SECOND READING 2:9-11**

**A reading from the letter to the Hebrews**

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord.  
**Thanks be to God.**



**ACCLAMATION Jn 17:17**

**Alleluia, alleluia!**  
**Your word is truth, O Lord,**  
**consecrate us in the truth.**  
**Alleluia!**

**GOSPEL**

**10:2-16**



The Lord be with you.  
**And with your spirit.**  
A reading from the holy Gospel according to Mark.  
**Glorify to you, O Lord.**

Some Pharisees approached Jesus and asked, "Is it against the law for a man to divorce his wife?" They were testing him. He answered them, "What did Moses command you?" "Moses allowed us," they said "to draw up a writ of dismissal and so to divorce." Then Jesus said to them, "It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide." Back in the house the disciples questioned him again about this, and he said to them. "The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too."

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it." Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**



**PROFESSION OF FAITH**

**I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**  
**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial**  
**with the Father;**

through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
**(All bow during the next three lines)**  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.  
For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the  
forgiveness of sins  
and I look forward to the resurrection  
of the dead  
and the life of the world to come.  
Amen.

**PRAYER OF THE FAITHFUL**



**LITURGY OF THE EUCHARIST**

**Raising the host, the priest says:**  
Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
**Blessed be God for ever.**

**The priest pours wine and a little water  
into the chalice, saying quietly:**  
By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,  
who humbled himself to share in our  
humanity.

**Raising the chalice, the priest says:**  
Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the wine we offer  
you: fruit of the vine and work of  
human hands,  
it will become our spiritual drink.  
**Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

◆ **STAND** ◆

*Facing the people the priest says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

Accept, O Lord, we pray, the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord. **Amen.**

**EUCCHARISTIC PRAYER II**

*PREFACE: IV Ordinary Time*

The Lord be with you. **And with your Spirit.** Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins;

by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

◆ **KNEEL** ◆

You are indeed Holy, O Lord, the fount of all holiness.

*The Priest joins his hands and, holding them extended over the offerings, says:*

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**The mystery of faith:**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

**COMMUNION RITE**

◆ **STAND** ◆

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
have mercy on us.**

**Lamb of God, you take away the  
sins of the world  
grant us peace.**



*The priest says quietly:*

May the receiving of your Body and  
Blood,  
Lord Jesus Christ,  
not bring me to judgement and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.  
**Amen.**

**COMMUNION ANTIPHON Lam 3: 25**

**The Lord is good to those who  
hope in him,  
to the soul that seeks him.**

### COMMUNION HYMN

**Make me a channel of your peace.  
Where there is hatred,  
let me bring your love.  
Where there is injury,  
your pardon, Lord,  
and where there's doubt,  
true faith in you.**

**Make me a channel of your peace.  
Where there's despair in life,  
let me bring hope.  
Where there is darkness only light,  
and where there's sadness ever joy.**

**Oh, Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love,  
with all my soul.**

**Make me a channel of your peace,  
It is in pardoning  
that we are pardoned,  
in giving to all men that we receive,  
and in dying that we're born to  
eternal life.**

### PRIVATE PRAYER AFTER COMMUNION

Today, my Jesus, I pray especially for all  
married couples. On the day of their  
marriage, they began their life together  
with you; help them to continue it together  
with you until death. Help them to share all  
their work, all their dreams, all their hopes,  
all their joys. Help them to have no secrets  
from one another, so that they may be truly  
one. Keep them always true to one  
another, and in the years that lie ahead  
draw them ever closer to one another,  
so that their union may reflect the union  
between you and your Church.

Teach them to pray together and love  
you in each other, so that nothing may  
ever come between them, and nothing  
may ever make them drift apart.  
As they live with one another, help them to  
live with you, so that their love may grow  
perfect, a love that is patient and kind,  
a love that does not insist on its own way,  
a love that bears all things, believes all  
things, hopes all things, endures all things.



### PRAYER AFTER COMMUNION

Grant us, almighty God, that we may  
be refreshed and nourished  
by the Sacrament which we  
have received, so as to be  
transformed into what we consume.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

The Lord be with you.  
**And with your spirit.**

*Bow head for the blessing – Ordinary Time II*  
May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.  
**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, ✠ and the  
Holy Spirit, come down on you and  
remain with you for ever.  
**Amen.**

Go forth, the Mass is ended,  
**Thanks be to God.**

### RECESSIONAL HYMN

**O Lord, my God, when I in  
awesome wonder,  
consider all the worlds thy hand  
has made,  
I see the stars, I hear the rolling  
thunder,  
thy power throughout the universe  
displayed.**

*R: Then sings my soul, my Saviour  
God to thee:  
how great thou art, how great thou art.  
Then sings my soul, my Saviour God  
to thee:  
how great thou art, how great thou art.*

**When through the woods and  
forest glades I wander  
and hear the birds sing sweetly  
in the trees,  
when I look down from lofty  
mountain grandeur  
and hear the brook and feel the  
gentle breeze: R**