

FIFTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 94: 6-7

O come, let us worship God
and bow low before the God who
made us,
for he is the Lord our God.

ENTRANCE HYMN

1. Seek ye first the Kingdom of God,
and his righteousness,
and all these things shall be added
unto you; allelu, alleluia.
- (R) *Alleluia, alleluia, alleluia, allelu,
alleluia.*
2. Ask and it shall be given unto you,
seek and ye shall find;
knock and it shall be opened unto
you; allelu, alleluia. (R)
3. We do not live by bread alone
but by ev'ry word
that comes forth from the mouth of
God: allelu, alleluia. (R)
4. Where two or three are gathered in
my name,
there am I in your midst;
and whatsoever you ask I will do:
allelu, alleluia. (R)

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-
Virgin,

all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



9th February 2025

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.

Lord have mercy. **Lord have mercy.**
Christ have mercy. **Christ have mercy.**
Lord have mercy. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Keep your family safe, O Lord, with
unfailing care, that, relying solely on the
hope of heavenly grace,
they may be defended always by your
protection. Through our Lord Jesus
Christ, your Son, who lives and reigns
with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT

FIRST READING

6:1-8

A reading from the prophet Isaiah

In the year of King Uzziah's death I saw
the Lord seated on a high throne; his
train filled the sanctuary; above him
stood seraphs, each one with six wings.
And they cried out to one another in this
way,
"Holy, holy, holy is the Lord of hosts.
His glory fills the whole earth."

The foundations of the threshold
shook with the voice of the one who
cried out, and the Temple was filled with
smoke. I said:

"What a wretched state I am in! I am lost,
for I am a man of unclean lips
and live among a people of unclean lips,
and my eyes have looked at the King,
the Lord of hosts."

Then one of the seraphs flew to me,
holding in his hand a live coal which he
had taken from the altar with a pair of
tongs. With this he touched my mouth
and said:

"See now, this has touched your lips,
your sin is taken away,
your iniquity is purged."

Then I heard the voice of the Lord saying:
"Whom shall I send? Who will be our
messenger?"

I answered, "Here I am, send me."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps 137:1-5.7-8.R.v.1

R. Before the angels I will bless you, O Lord.

1. I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R.**

2. I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R.**

3. All earth's kings shall thank you when they hear the words of your mouth. They shall sing of the Lord's ways: "How great is the glory of the Lord!" **R.**

4. You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hand. **R.**

SECOND READING *15:1-11*

A reading from the first letter of St. Paul to the Corinthians

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION *Jn 15:15*

Alleluia, alleluia!
I call you friends, says the Lord,
because I have made known to you
everything I have learnt
from my Father.
Alleluia!

GOSPEL *5:1-11*

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Luke.
Glory to you, O Lord.



Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, "Put out into deep water and pay out your nets for a catch." "Master," Simon replied, "we worked hard all night long and caught nothing, but if you say so, I will pay out the nets." And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to the companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, "Leave me, Lord; I am a sinful man." For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, "Do not be afraid; from now on it is men you will catch." Then, bringing their boats back to land, they left everything and followed him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,**

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *(All bow during the next three lines)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:
Blessed are you, Lord, God of all creation,
for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:
By the mystery of this water and wine may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Raising the chalice, the priest says:
Blessed are you, Lord, God of all creation,
for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this
day be pleasing to you, O Lord.

*Then the priest washes his hands, saying
quietly:*

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

◆ **STAND** ◆

Facing the people the priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

O Lord our God,
who once established these created
things
to sustain us in our frailty,
grant, we pray,
that they may become for us now
the Sacrament of eternal life.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER II

PREFACE IV Sundays in Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and
our salvation,
always and everywhere to give
you thanks,
Lord, holy Father, almighty and
eternal God,
through Christ our Lord.
For by his birth he brought renewal
to humanity's fallen state,
and by his suffering, cancelled out our
sins;
by his rising from the dead
he has opened the way to eternal life,
and by ascending to you, O Father,
he has unlocked the gates of heaven.
And so, with the company of Angels

and Saints,
we sing the hymn of your praise,
as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your
glory.**

**Hosanna in the highest.
Blessed is he who comes in
the name of the Lord.
Hosanna in the highest.**

◆ **KNEEL** ◆

You are indeed Holy, O Lord,
the fount of all holiness.

*The Priest joins his hands and, holding them
extended over the offerings, says:*

Make holy, therefore, these gifts, we
pray,
by sending down your Spirit upon
them like the dewfall,
so that they may become for us
the Body ✕ and Blood of our Lord,
Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks,
broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.
In a similar way, when supper was
ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:

**We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Then the Priest, with hands extended, says:

Therefore, as we celebrate the
memorial of his Death and
Resurrection,
we offer you, Lord,

the Bread of life and the Chalice of
salvation,
giving thanks that you have held us
worthy to be in your presence and
minister to you.

Humbly we pray
that, partaking of the Body and Blood
of Christ,
we may be gathered into one by the
Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope,
N. our Bishop, his assistant Bishop(s),
and all the clergy.

Remember also our brothers and
sisters
who have fallen asleep in the hope of
the resurrection,
and all who have died in your mercy:
welcome them into the light of your
face.

Have mercy on us all, we pray,
that with the Blessed Virgin Mary,
Mother of God, with Blessed Joseph
her Spouse,
with the blessed Apostles,
and all the Saints who have pleased
you throughout the ages,
we may merit to be coheirs to eternal
life,
and may praise and glorify you
through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with
the host and, elevating both, he says:*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.
Amen.

COMMUNION RITE

◆ **STAND** ◆

At the Saviour's command
and formed by divine teaching,
we dare to say:
Our Father, who art in heaven . . .
Deliver us, Lord, we pray, from every
evil, graciously grant peace in our
days, that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world**

have mercy on us.

**Lamb of God, you take away the
sins of the world
grant us peace.**

◀ **KNEEL** ▶

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Cf. Ps 106: 8-9

**Let them thank the Lord for his
mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good
things.**

COMMUNION HYMN

**This is my body, broken for you,
bringing you wholeness, making you
free.**

**Take it and eat it, and when you do,
do it in love for me.**

**This is my blood poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.**

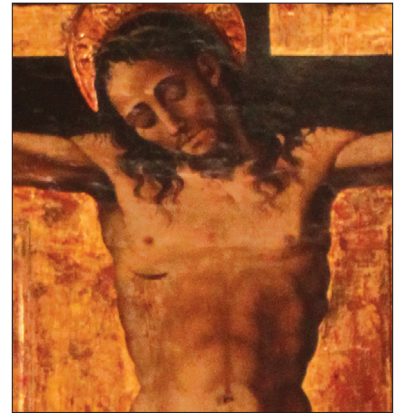
**Back to my Father, soon I shall go.
Do not forget me; then you will see
I am still with you, and you will know
you're very close to me.**

**Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.**

**Love one another – I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.**

PRIVATE PRAYER AFTER COMMUNION

Jesus, you still preach from Peter's
boat.
You speak to me through your
Church,
and I want to believe all that she
teaches:
to believe anything else will not lead to
anything.
To my small mind, in my limited
experience, what you teach, what you
ask, may seem unreasonable.
Give me the humility of Peter to act
according to your will, in the way you
ask, for as long as your ask,
because you ask it.



◀ **STAND** ▶

PRAYER AFTER COMMUNION

O God, who have willed that we be
partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.
Amen.

CONCLUDING RITES

◀ **STAND** ▶

The Lord be with you.
And with your spirit.

Bow head for the blessing - short silence

May almighty God bless you:
the Father, and the Son, ✠
and the Holy Spirit,
Amen.

Go and announce the Gospel of the
Lord.
Thanks be to God.

RECESSIONAL HYMN

**Praise my soul the King of heaven,
To his feet your tribute bring.
Ransomed, healed, restored, forgiven,
Who am I his praise to sing?
Praise him. Praise him. Praise him.
Praise him. Praise the everlasting King.**

**Praise him for his grace and favour
to our fathers in distress:
Praise him still the same for ever,
Slow to chide and swift to bless.
Praise him. Praise him. Praise him.
Praise him. Glorious in his faithfulness.**